## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



GREENVILLE CO. S. C. DEC 27 5 09 PM 1966 OLLIE FATTSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I. CLYDE A. WALKER

in consideration of Two Thousand Three Hundred Sixteen and 18/100----(\$2,316,18)------ Dollars. Plus Assumption of Mortgage Indebtednesses Listed Below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JAMES H. COLLINS, JR., AND W. JAMES WILLIAMS, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in Gantt Township, County of Greenville, State of South Carolina, designated as Lot No. 10 on a plat of Section 2, Fairfield Acres, recorded in the RMC Office for Greenville County in Plat Book FF at Page 459, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northern side of Lermann Drive, the joint corner of Lots Nos. 9 and 10 and running thence along the line of said lots N. 2-25 E. 125 feet to an iron pin; thence along the rear line of Lot No. 10 S. 87-35 E. 75 feet to an iron pin; thence along the line of Lots Nos. 15, 10 and 11 S. 2-25 W. 125 feet to an iron pin on Lermann Drive; thence along the northern side of Lermann Drive N. 87-35 W. 75 feet to the point of Beginning.

ALSO, ALL that certain piece, parcel or lot of land situate, lying and being in Gantt Township, County of Greenville, State of South Carolina, designated as Lot No. 8 on a plat of Section 2, Fairfield Acres, recorded in the RMC Office for Greenville County in Plat Book FF at Page 459, and having according to said plat the following metes and bounds:

BEGINNING at a point on the northern side of Lermann Drive at the joint front corner of Lots Nos. 8 and 9 and running thence along the joint line of said lots N. 2-25 E. 125 feet to a point, joint rear corner of Lots Nos. 8 and 9; thence N. 87-35 W. 75 feet to a point, joint rear corner of Lots Nos. 7 and 8; thence along the joint line of Lots Nos. 7 and 8 S. 2-25 W. 125 feet to a point on the northern side of Lermann Drive; thence along Lermann Drive S. 87-35 E. 75 feet to the point of Beginning.

This conveyance is made subject to any restrictions or easements that may appear

	the recorded plat(s) of	· ·		
balance due on	that certain mortgage	e recorded in	assume and agree to p Mortgage Vol. 884 at certain mortgage reco	Page 435, the
	age 210, the balance di			i ded III Mortgage
forever. And, the grantor(s forever defend all and sing	ld all and singular the premises be s) do(es) hereby bind the grantor(s)	efore mentioned unto	ances to said premises belonging or the grantee(s), and the grantee's(s') heirs or successors, executors and s(s') heirs or successors and against	heirs or successors and assign
	hand(s) and scal(s) this 23rd	day of Decemb	per, 1966.	<u> </u>
SIGNED, sealed and delive	ered in the presence of:	<u> </u>	Clyp A Walk	SEAL
Mary a	· Drabe			(SEA
Fred M. M'	Danald_	_	P1	(SEA)
	· · · · · · · · · · · · · · · · · · ·			(SEA)
STATE OF SOUTH CAR	ROLINA )	PROBATE		
COUNTY OF GREEN	VILLE }		and the second of the second o	
gn, seal and as the granto xecution thereof.	or's(s') act and deed deliver the wi	thin written deed and	witness and made oath that (s)he so d that (s)he, with the other witness	w the within named grantor( subscribed above witnessed th
WOBN to before me this	23rd day of December	er, 1966	•	
Notary Public for South Ca	2neld (S	EAL)	Mary a.	Drake
TATE OF SOUTH CAR	OLINA ) RI	ENUNCIATION OF	DOWER	•
OUNTY OF	}			
e, did declare that she do aquish unto the grantee(s)	named grantor(s) respectively, did es freely, voluntarily, and without a	i this day appear be any compulsion, dread cessors and assigns, a	lo hereby certify unto all whom it ma fore me, and each, upon being privat d or fear of any person whomsoever, a all her interest and estate, and all he	tely and separately examined b
IVEN under my hand and	seal this			
day of	19			<del></del>
	(S)	EAL)		
lotary Public for South Car	olina.	. =1	·	

GIVEN under	my	hand	and	seal	this
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27th.,\_day of\_\_ <u> 19</u> 66 December RECORDED this